## FACULTY INFORMATION

| 1.  | Name  |                                    | Shikha Singh  |          |      |  |            |     |
|-----|---|------------------------------------|---|----------|------|--|------------|-----|
| 2.  | Designation                                 |                                    | Assistant Professor   |          |      |  |            |     |
| 3.  | Contact no.                                 |                                    | 9893550282  |          |      |  |            |     |
| 4.  | Email.id                                    |                                    | shikha.aips@gmail.com   |          |      |  |            |     |
| 5.  | LinkedinId                                  |                                    |   |          |      |  |            |     |
| 6.  | Educational Qualification                   |                                    | M Pharm   |          |      |  |            |     |
| 7.  | Experience (years) -                        |                                    | Academic  | Industry | Tota | 1  |            |     |
|     |   |                                    | 6   | 5 (Govt) | 11 y | ears   |            |     |
| 8.  | Area of Research Specialization             |                                    | Pharmaceutics   |          |      |  |            |     |
| 9.  | Research<br>Journals & Conferences<br>Books | Total impact<br>factor<br>h-index- | Paper Publication<br>International-10, National-6<br>Books-nil                                |          |      | <b>Conference/Seminar/</b><br><b>Workshop/ FDP</b><br>National-5,<br>International-3 |            |     |
| 10. | Research Guidance<br>a. Masters             |                                    | 06<br>-   |          | Р    | Patent/ Copyright  |            |     |
| 100 | b. Ph.D.                                    |                                    |   |          | Р    | atent-   | Copyright- | -03 |
| 11. | Projects Grant Received                     |                                    | -   |          |      |  |            |     |
| 12. | Membership in society                       |                                    | Editorial Board/ Reviewer International journal of Applied<br>Chemical and biological science |          |      |  |            |     |
| 13. | Awards & Honors                             |                                    | -   |          |      |  |            |     |